

\*\*\*MEDIA ADVISORY\*\*\*PRESS CONFERENCE

## REPRESENTATIVE FROM THE C.D.C. TO DISCUSS AVIAN FLU AT THE TIME GLOBAL HEALTH SUMMIT

**WHO:** A representative from the Centers for Disease and Prevention Control will discuss, "How To Prepare For The Next Plague." This session on Avian Flu will be followed by a Q&A for press in the press conference room.

**WHAT:** Summit session on Avian Flu. Why do new diseases come from the developing world? If Ebola or Marburg become less virulent, they will spread more and faster. SARS and avian bird flu have taught us that disease knows no borders. What have we learned that can help prevent the next pandemic?

**WHEN:** 10:40 AM EST, Wednesday, November 2, 2005.

**WHERE:** Rose Theatre, Jazz at Lincoln Center, Broadway at 60th Street, Manhattan.  
**PLEASE NOTE:** There is a media Q&A immediately afterwards in the Press Conference Room on the 5th floor.

**DIAL IN:** Working press may dial-in to a conference call broadcast of the media Q&A which will start at approximately 11:15 a.m. Questions from the dial-in number will be permitted if time allows. Dial: +1-651-291-1889, Participant Access Code: 800979

**TIME Summit Press Credentials:** To request press credentials for the TIME Summit, please log-on to <http://www.time.com/time/2005/globalhealth/press.html>. You must submit the form **IN ADVANCE** to request credentials in order to attend the TIME Summit.

*The objective of the **TIME Global Health Summit** is to focus America's attention on global health issues. With major support by the Bill & Melinda Gates Foundation, the Summit will convene leaders in medicine, government, business, public policy and the arts to develop actions and solutions to health crises. The TIME Summit will focus on 10 major global health challenges and will recognize true-life heroes of global health. Highlights include discussions with Bill Clinton, Bill Gates, Ted Turner, Richard Branson and Paul Wolfowitz. For an agenda, please go to [time.com/globalhealth](http://time.com/globalhealth).*

**For more information, please contact:**

Rubenstein Associates

Meredith Huddleston, [mhuddleston@rubenstein.com](mailto:mhuddleston@rubenstein.com), 212-843-9353

Germaine Febles, [gfebles@rubenstein.com](mailto:gfebles@rubenstein.com), 212-843-8031



In association with



Premieres November 1-3 at 9 pm



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November 1 - 3, 2005

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